

Spin With the Animals

Northwest Regional Spinners Association, Inc. – 2012 Conference
University of Puget Sound, Tacoma, Washington – May 31 – June 3, 2012
Registration and Membership Required for Attendance

Name(s) _____ M ____ F ____ Member Yes ___ No ___
Address _____ City _____ State _____ Zip Code _____
Phone (____) _____ Email _____

Special Needs – Lodging, Dietary or Mobility: _____

Roommate Choice _____ Assign me a roommate

I prefer to be matched with a morning person, a night owl, a smoker, other _____

I want to volunteer at conference. (See list of possible volunteer opportunities on page 11)

I want to rent a scooter

New or Renewing Membership...Please Send Separate Check Payable to NwRSA for \$25.00

Housing and Meals – Daily Fee included for non-commuters \$ _____

Full Conference – Single Occupancy and all Meals - **\$220.00** per person

Full Conference - Double Occupancy and All Meals - **\$200.00**

Two Night Minimum Stay – 2 Breakfasts, 1 Lunch, 2 Dinners

Which 2 Nights Thursday May 31 Friday June 1 Saturday June 2

Double Occupancy - **\$135.00** Single Occupancy - **\$155.00**

Commuters only: Daily Fee **\$3.50** x _____ Days or Portion of Day \$ _____

Unisex **T-shirt** \$14 S, M, L, XL, XXL, XXXL **Sweatshirt** \$22 S, M, L, XL, XXL, XXXL \$ _____

Spouse or Other Family Member Housing and Meals \$ _____

Workshop Choices – If requesting a full day class, please list only on the AM line

Friday AM – 1st Choice _____ \$ _____

Friday AM – 2nd Choice _____ \$ _____

Friday PM – 1st Choice _____ \$ _____

Friday PM – 2nd Choice _____ \$ _____

Saturday AM – 1st Choice _____ \$ _____

Saturday AM – 2nd Choice _____ \$ _____

Saturday PM – 1st Choice _____ \$ _____

Saturday PM – 2nd Choice _____ \$ _____

I am willing to volunteer to be a class angel in one or more of my classes.

Sales Booths - \$75.00 per space \$ _____

No Set Up Before 9:00 AM Thursday, May 31 and must be out by

1:30 PM Sunday, June 3.

Non-Refundable Conference Registration Fee \$ 20.00

Non-Member Spouse Registration - \$10.00 \$ _____

Total amount due at time of registration - GRAND TOTAL – US funds only \$ _____

I am interested in offering a mentor session.

No Registrations Postmarked Before March 5, 2012

Any Registrations Received with a postmark prior to March 5 will be held until March 16 for processing.

Deadline for Registration – April 25, 2012 ...No Refunds After May 4, 2012

Please Mail Both This Page and the Next Page or copies with your check(s) payable to **NW RSA** to:

Ann W. Klinect, Conference Registrar

11014 19th Avenue SE

Suite 8 – PMB 131

Everett, WA 98208

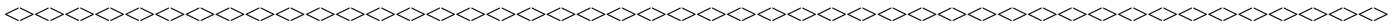
Hold Harmless Agreement for All Conference Registrants to Sign

I agree to indemnify and hold harmless NwRSA for any claim or bodily injury to any person occurring in or upon the space reserved for the 2012 Conference including costs and reasonable attorney fees. I agree to assume all risks and release NwRSA, its agents, officers, and board members from all liabilities and claims for injuries, damage, or loss but not limited to loss or damage of property in my care, custody, or control. In the event NwRSA is named as defendant in any action covered by this indemnification and hold harmless agreement, I agree to hold NwRSA harmless of any liabilities thereon. If you are not covered by a homeowner's insurance policy, it is strongly suggested you purchase some kind of liability insurance to cover you and your equipment.

I understand this Agreement must be signed and returned with my Conference Registration.

I have read and accept all terms and conditions of the Registration, Hold Harmless, and if applicable, the Sales Booth Reservation.

Signature _____ Date Signed _____



Membership Application

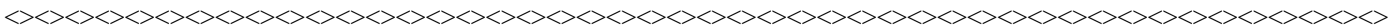
Print Name _____ Phone Number _____

Address _____ E-mail _____

City _____ State _____ Zip Code _____ County _____

Have you been a member before? Yes___ No___

You must be a NwRSA member to attend Conference. If you are not already a member, send a separate check for \$25.00 (\$30.00 for family membership) and this completed form with your registration. No exceptions are made.



Sales Booth Reservation and Contract

Name _____ Phone # _____ Email _____

Business Name _____ Washington UBI Tax # _____

Address _____ City/State/Zip _____

I am sharing a booth with _____

Please include a separate page listing your vending specialties to include in a vendor listing & information booklet which will be given to each conference attendee.

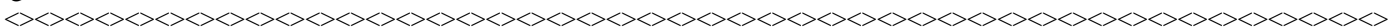
Each 10' x 10' space costs \$75.00 for NwRSA members, which includes the City of Tacoma Sales License, and includes one table with no encroachment permitted beyond marked space. No more than 2 vendors per space and no more than 2 spaces per vending group. Booth charge for non-member vendors is \$200.00. Selling items with the NwRSA logo requires paying 3% of the sale price to NwRSA.

Washington State requires sales tax be charged on all sales. If you do not already have a state UBI #, information for obtaining a Temporary Sales Tax Permit is printed on page 5. If you have questions, please email aklinec@hotmail.com.

Unloading and set up time for equipment and merchandise is 9:00 AM – 7:00 PM, Thursday May 31 at the Field House. Please respect your neighbor's sales booth space and do not set up displays outside your allotted space. All vendors must pack and move out starting at 11:30 AM and finish by 1:30 PM Sunday June 3.

Lighting is very good but you may want to bring your own electrical strips and extension cords since electrical outlets are limited. Bring cloths to cover your table when you are not present. Your own dolly or hand truck will be a great help to keep things moving. The campus is somewhat limited in this area.

Signature _____ Date _____



**This Page or a Photocopy Must Be Included With Your Registration
Please Keep Copies for Your Records**