

## Wool in the Woods

Northwest Regional Spinner's Association, Inc. 2010 Conference  
Pinelov Resort, Deer Lake, Washington, June 3 thru 6<sup>th</sup>, 2010

### Registration and Membership Required for Attendance

Name(s) \_\_\_\_\_ M? \_\_\_\_\_ F? \_\_\_\_\_ Member? Yes \_\_\_ No \_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Special Needs - Lodging or Dietary \_\_\_\_\_

Roommate Choice \_\_\_\_\_  Assign me a roommate

**New or renewing membership... You must send the completed form and a separate check for \$25.00, payable to Northwest Regional Spinner's Association to:**

**Northwest Regional Spinner's Association, Inc.  
Diane DuBray, Membership Chairman  
22440 SE 419<sup>th</sup> St.  
Enumclaw, WA 98022**

### **Lodging, Thursday, Friday and Saturday**

- |   |          |          |
|---|----------|----------|
| <input type="checkbox"/> Single Occupancy, Bayview or Beals (linens provided) | \$150.00 | \$ _____ |
| <input type="checkbox"/> Double Occupancy, Bayview or Beals (linens provided) | \$125.00 | \$ _____ |
| <input type="checkbox"/> Single Occupancy, Lodge (No linens provided)         | \$105.00 | \$ _____ |
| <input type="checkbox"/> Double Occupancy, Lodge (No linens provided)         | \$80.00  | \$ _____ |
| <input type="checkbox"/> Cottages with bathrooms                              | \$67.00  | \$ _____ |
| <input type="checkbox"/> Cabins with unattached bathrooms                     | \$55.00  | \$ _____ |
| <input type="checkbox"/> RV - per night                                       | \$24.00  | \$ _____ |
| <input type="checkbox"/> Tent - per night                                     | \$14.00  | \$ _____ |

### **Meals**

You may do the full conference with **no** meals if you prefer or choose from the following:

- |  |         |          |
|--|---------|----------|
| <input type="checkbox"/> All meals       | \$65.00 | \$ _____ |
| <input type="checkbox"/> Dinner Thursday | \$11.50 | \$ _____ |
| <input type="checkbox"/> Brunch Friday   | \$11.00 | \$ _____ |
| <input type="checkbox"/> Dinner Friday   | \$11.50 | \$ _____ |
| <input type="checkbox"/> Brunch Saturday | \$11.00 | \$ _____ |

- Dinner Saturday \$11.50 \$ \_\_\_\_\_
- Brunch Sunday to be served at 8:30 AM \$11.00 \$ \_\_\_\_\_

**Classes** – If requesting a full day class, please list on the AM line only

- Friday AM 1<sup>st</sup> Choice \_\_\_\_\_ \$ \_\_\_\_\_
- Friday AM 2<sup>st</sup> Choice \_\_\_\_\_ \$ \_\_\_\_\_
- Friday PM 1<sup>st</sup> Choice \_\_\_\_\_ \$ \_\_\_\_\_
- Friday PM 2<sup>st</sup> Choice \_\_\_\_\_ \$ \_\_\_\_\_
- Saturday AM 1<sup>st</sup> Choice \_\_\_\_\_ \$ \_\_\_\_\_
- Saturday AM 2<sup>st</sup> Choice \_\_\_\_\_ \$ \_\_\_\_\_
- Saturday PM 1<sup>st</sup> Choice \_\_\_\_\_ \$ \_\_\_\_\_
- Saturday PM 2<sup>st</sup> Choice \_\_\_\_\_ \$ \_\_\_\_\_
- Saturday PM 1<sup>st</sup> Choice \_\_\_\_\_ \$ \_\_\_\_\_

**Registration Fees**

- Registration fee \$35.00 \_\_\_\_\_
- Non Member Spouse registration - \$15.00 \$ \_\_\_\_\_
- T-shirts, sizes sm through 3x \$20.00 Size requested \_\_\_\_\_ \$ \_\_\_\_\_
- Aprons with logo \$20.00 \$ \_\_\_\_\_
- Vendor Booth size 10' x 10' \$50.00 \$ \_\_\_\_\_
- Vendor Booth size 5' x 7' \$25.00 \$ \_\_\_\_\_

**Total amount due at time of registration – GRAND TOTAL**  
**US funds only** \$ \_\_\_\_\_

- I would like to volunteer. Please check with the registrar at check-in for opportunities.

**No Registrations accepted before March 5, 2010**

Any Registration received prior to March 5<sup>th</sup> will be held until March 15, 2010 for processing  
**Deadline for Registration – April 24, 2010 -----No Refunds after May 8, 2010**

**Please mail both of these pages or copies with your check(s) payable to NwRSA to:**

**NwRSA  
 Angie Lien – Conference Registrar  
 509 N. Sullivan C-631  
 Spokane Valley, WA 99208**